

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- I. L. L. Bridgeman ----- SEND GREETINGS:

Whereas, I the said L. L. Bridgeman
in and by a certain real estate note in writing, of even date with these presents, am
well and truly indebted to Dobson Lumber Co., Inc.,

in the full and just sum of Two Hundred ninety two and 05/100

----- (\$) Dollars, to be paid as follows: Twenty dollars (\$20.00)
to be paid between the first and fifth day of each and every month succeeding the date hereof
until interest and principal is paid in full

with interest thereon from date at the rate of per centum per annum, to be computed and paid
semi-annually

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place the said note in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said L. L. Bridgeman

-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Dobson Lumber Company, Inc.,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said L. L. Bridgeman
in hand well and truly paid by the said Dobson Lumber Co., Inc.

----- at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Dobson Lumber Company, Inc.,

All that certain piece, parcel or lot of land situate, lying and being in the State and
County aforesaid in Chick Springs Township in the Town of Greer on the West side of Albert Street
and having the following metes and bounds to wit:

BEGINNING at a stake on Albert Street and runs thence with said Street S. 80-30 E. 60
feet; thence S. 80-30 W. 185.4 feet to a stake; thence N. 0-14 W. 60.8 feet to a stake; thence N.
80-30 E. 175.8 feet to the beginning corner, and being lot No. 20 on a plat of the Merchant
Place, which plat is recorded in RMC office for Greenville County.

*Paid Dec. 4-1941
Lbr. Co. Sec.
Crew, Sec.*

*Witness
Hermelle Murphy
Hermelle Stone*

**SATISFIED AND CANCELLED OF
RECORD. 22 DAY OF
Office of Jarrard
A. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:12 O'CLOCK
286.**